

# New England Interscholastic Squash Association

<b>Team Entry Form and Questionnaire</b>
------------------------------------------

School: \_\_\_\_\_

School Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School Phone Number: \_\_\_\_\_

# of International courts: \_\_\_\_\_ # of North American courts: \_\_\_\_\_

location of courts if not on campus: \_\_\_\_\_

plans to build/convert? \_\_\_\_\_

URL of squash web page: \_\_\_\_\_

**Boys' Coaches:**

<i>Name</i>	<i>Team Level</i>	<i>E-mail address</i>	<i>Home Phone #</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Girls' Coaches:**

<i>Name</i>	<i>Team Level</i>	<i>E-mail address</i>	<i>Home Phone #</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Athletic Director:**

<i>E-mail address</i>	<i>Office Phone #</i>
_____	_____

Any anticipated changes in coaching assignments next year (retirement, sabbatical, etc.)?

2003-2004 Boys' Varsity Captain(s): \_\_\_\_\_

*Please indicate the seven players you are entering in the tournament:*

<i>Name</i>	<i>Class</i>	<i>Hometown</i>	<i>USSRA #:</i>
#1 flight: _____	_____	_____	_____
#2 flight: _____	_____	_____	_____
#3 flight: _____	_____	_____	_____
#4 flight: _____	_____	_____	_____
#5 flight: _____	_____	_____	_____
#6 flight: _____	_____	_____	_____
#7 flight: _____	_____	_____	_____

Please offer any suggestions for agenda items for the NEISA General Meeting:

## Tournament Entry Checklist

*you should complete and return:*

- Team Entry Form and Questionnaire
- seven Player Record Forms
- check for tournament entry @\$150 per school, payable to "Choate Rosemary Hall" (may be mailed separately)

***POST NO LATER THAN SATURDAY, FEBRUARY 21!***

*Return to:* Ned Gallagher, NEISA  
Choate Rosemary Hall  
333 Christian Street  
Wallingford, CT 06492-3800