

# New England Interscholastic Squash Association

<b>Team Entry Form and Questionnaire</b>
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School: \_\_\_\_\_

School Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School Phone Number: \_\_\_\_\_

# of International courts: \_\_\_\_\_ # of North American courts: \_\_\_\_\_

location of courts if not on campus: \_\_\_\_\_

plans to build/convert? \_\_\_\_\_

URL of squash web page: \_\_\_\_\_

## **Boys' Coaches:**

<i>Name</i>	<i>Team Level</i>	<i>E-mail address</i>	<i>Home Phone #</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## **Girls' Coaches:**

<i>Name</i>	<i>Team Level</i>	<i>E-mail address</i>	<i>Home Phone #</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## **Athletic Director:**

<i>E-mail address</i>	<i>Office Phone #</i>
_____	_____

Any anticipated changes in coaching assignments next year (retirement, sabbatical, etc.)?

2005-2006 Boys' Varsity Captain(s): \_\_\_\_\_

*Please indicate the seven players you are entering in the tournament:*

	<i>Name</i>	<i>Class</i>	<i>Hometown</i>	<i>USSRA #:</i>
#1 flight:	_____	_____	_____	_____
#2 flight:	_____	_____	_____	_____
#3 flight:	_____	_____	_____	_____
#4 flight:	_____	_____	_____	_____
#5 flight:	_____	_____	_____	_____
#6 flight:	_____	_____	_____	_____
#7 flight:	_____	_____	_____	_____
#8 (alt.):	_____	_____	_____	_____

Please offer any suggestions for agenda items for the coaches meeting(s):

## Tournament Entry Checklist

*you should complete and return:*

- Team Entry Form and Questionnaire
- seven Player Record Forms
- check for 2005-2006 dues and tournament entry @\$225 per school, payable to "Choate Rosemary Hall" (may be mailed separately)

**POST NO LATER THAN SATURDAY, FEBRUARY 18!**

*Return to:* Ned Gallagher, NEISA  
Choate Rosemary Hall  
333 Christian Street  
Wallingford, CT 06492-3800